



Grant County



4-H Member's Annual Report

Year: 2015 to 2016

Place a photo
of yourself
here!

Name: John Clover Club: Green Clovers

Address: 210 E. 5th Ave., Milbank, SD Zip: 57252

Date of Birth: 9/1/1998 Age (on Jan. 1 of current club year): 16 Years in 4-H: 4

Parent's/Guardian's Name: Fred & Jane Clover

Club Leaders: Skip & Fran Green

Club Officers:

President: <u>Yogi Bear</u>	Vice President: <u>Winnie Pooh</u>
Secretary: <u>Daffy Duck</u>	Treasurer: <u>Charlie Brown</u>
Reporter: <u>Dory</u>	Other: <u>Finn McMissile – Flag Bearer</u>

Other Members:

<u>Wile E. Coyote</u>	<u>Popeye</u>	<u>Fred Flintstone</u>
<u>Nemo</u>	<u>Bugs Bunny</u>	<u>Kari McKeen</u>
<u>Donald Duck</u>	<u>Lord MacGuffin</u>	<u>Mike Wazowski</u>

Projects Enrolled: Beef, Citizenship, Clothing & Textiles, Foods & Nutrition, Home Environment, Photography, Leadership Skill Development, Sheep, Swine, & Visual Arts

My 4-H Goals

I would like to do the following in the 4-H this year:

1. To participate in Junior Leaders.
2. To attend all club meetings.
3. Bring a friend to a club meeting.

My Club Goals

As a club, what would you like to achieve together:

1. To hold a community service activity once a month.
2. To increase our club enrollment by 7 members.
3. Plan a fun gathering for non 4-H friends.

4-H Meetings/Activities

Use this area to make brief notes about responsibilities, accomplishments and leadership roles at 4-H club meetings, project meeting and other 4-H activities (i.e. community service)

Month	Attended	Club Meeting	Other Activities this Month
October	X	Attended our meeting to kick off the 4-H year. I was elected to Club Secretary. I gave a demonstration on how to make a mesh wreath.	
November			
December	X	At our club meeting we held our club Christmas party. Each member was responsible to bring a white elephant gift.	Decorated our club's Festival of Tree Christmas tree at the Courthouse.
January			
February	X	At our club meeting, I asked to be part of the Cloverbud Day planning committee. I gave a demonstration on beef products.	Created Valentine's for residents at assisted living homes.
March			
April			
May			
June	X	I helped recruit members to work at the 4-H Lunchstand during Achievement Days.	I helped at the Malt Wagon during our club shift.
July			
August			
September			

4-H Accomplishments

Read and complete the following statements:
I did the following in my Club (L), County (C), or State (S) this year.
(Indiciate the ones completed by initaling or the letter.)

_____	1. <u>First year members:</u> I learned the 4-H pledge.	
_____ JC	2. I was host or hostess for our club.	
_____	3. I led the pledges at our meeting.	
_____ JC	4. I went to: 4-H Camp <u> X </u> 4-H Conference (TLC) <u> X </u> Performing Arts <u> X </u>	
_____ JC	5. I was elected <u> Secretary </u> of our club.	
_____ JC	6. I served on the following committees:	
	<u> L – 5K Activity </u>	<u> C – Festival of Trees </u>
	<u> L – Fashion Revue </u>	<u> S – Youth Council </u>
	<u> L – Cloverbud Day </u>	_____
	_____	_____
	_____	_____
_____ JC	7. I promoted 4-H in the following ways:	
	<u> Brought a friend to a club event. </u>	<u> Wore 4-H t-shirt to school. </u>
	<u> Wrote an article for newspaper. </u>	<u> Alter flowers for National 4-H Week </u>
	_____	_____
	_____	_____
	_____	_____
	_____	_____
_____ JC	8. I was involved in church, school, and community activities other than 4-H. (Please list)	
	<u> Church Youth Group </u>	<u> National Honor Society </u>
	<u> FFA </u>	<u> Boys Scouts </u>
	<u> Junior VFW Auxiliary </u>	<u> Student Council </u>
	_____	_____
	_____	_____
	_____	_____

4-H Leadership Skill Development Project or Program Report

In the boxes below for each year, list number of articles made, quarts canned, garments, constructed, acres planted, exhibits entered, activities/event pertaining to project, etc.

Year: 2015-2016

Year: 2015-2014

Year: 2014-2013

- Exhibited one project Educational display at Achievement Days teaching youth the 4-H pledge	- Teaching CHARACTER COUNTS! workshop ▪ Exhibited display at Achievement Days about my workshop	- Exhibited one project Leadership activities display
My goals for this project or program: To make sure every youth in our 4-H club knew the 4-H pledge	My goals for this project or program: To take responsibility in planning a program for youth.	My goals for this project or program: To showcase various ways you can be a leader to younger 4-H members.
Other experiences, skills learned in this project and the results: Felt more comfortable being able to get in front of people and talking.	Other experiences, skills learned in this project and the results: Learned how to delegate task and networked with community leaders. I received a purple ribbon.	Other experiences, skills learned in this project and the results: I received a purple ribbon and enjoyed visiting with younger members how they can get involved more in 4-H.

Public Presentations

Demonstrations, Illustrated Talks, Public Speaking, & Project Why.

Year	Title of Demonstration	Year	Title of Demonstration
2015	Club Illustrated Talk – 4-H Pledge History		
2014	County Illustrated Talk – Leadership & Character		

Youth-in-Action

Showmanship, Fashion Revue, Special Foods, or Performing Arts. Indiciate your participation as an individual or team member relating to the project area.

Year	What	Placings	Year	What	Placings

Judging

Indiciate your participation as an individual or team member relating to the project area.

Year	What/Where	Total Score	Year	What/Where	Total Score

Other Recognition

State any awards, honors received realting to this project area.

Year	What	Year	What
2015	Purple ribbon at SD State Fair	2013	Purple ribbon at SD State Fair.
2014	Purple ribbon at SD State Fair.		
2013	Captain of Dance Team		

Non 4-H Events

State any non 4-H event relating to this project area.

Year	What/Where	Year	What/Where
2015	Selected to SD Youth Council		
2015	Young Leaders for Tomorrow delegate		
2014	Junior cattle association Secretary		

4-H**Beef****Project or Program Report**

In the boxes below for each year, list number of articles made, quarts canned, garments, constructed, acres planted, exhibits entered, activities/event pertaining to project, etc.

Year: 2015-2016

Year: 2014-2015

Year: 2013-2014

- Exhibited at Achievement Days Showed a market steer	- Exhibited at Achievement Days - Showed a yearling heifer and market steer - Shadowed a meat butcher to learn about different cuts of meats	- Exhibited at Achievement Days - Created a poster about beef products - Showed a prospect calf
My goals for this project or program: To learn more about animal genetics and properly feeding my animal to reach market weight.	My goals for this project or program: To grow my knowledge for the beef project by learning more about the industry.	My goals for this project or program: To successful train a calf for show. To create awareness of beef products to public.
Other experiences, skills learned in this project and the results: I enjoyed learning about different feed rations and caring for my animals.	Other experiences, skills learned in this project and the results: I enjoyed the responsibility of training two animals this year. I liked learning hands-on from the meat butcher.	Other experiences, skills learned in this project and the results: I received a blue on my calf and had fun learning about the beef project.

Public Presentations

Demonstrations, Illustrated Talks, Public Speaking, & Project Why.

Year	Title of Demonstration	Year	Title of Demonstration
2015	Club Demonstration – Beef Products	2013	Club Demonstration – Cattle Breeds
2014	Club Demonstration – Cuts of Meat	2013	Club Demonstration – Train a calf

Youth-in-Action

Showmanship, Fashion Revue, Special Foods, or Performing Arts. Indiciate your participation as an individual or team member relating to the project area.

Year	What	Placings	Year	What	Placings
2015	Grant Co. AD Showmanship	P			
2014	SD State Fair 4-H Showmanship	B			

Judging

Indiciate your participation as an individual or team member relating to the project area.

Year	What/Where	Total Score	Year	What/Where	Total Score
2015	Grant Co. Livestock Judging	432			
2014	Miner Co. Livestock Judging	389			

Other Recognition

State any awards, honors received relating to this project area.

Year	What	Year	What
2015	Purple ribbon at SD State Fair.		
2014	3 rd Overall Junior State 4-H Livestock Judging		
2014	5 th Overall Junior Beef Skill-a-thon		

Non 4-H Events

State any non 4-H event relating to this project area.

Year	What/Where	Year	What/Where
2015	Junior cattle association Secretary		
2014	Show U Fitting camp		

Livestock & Small Animal Financial Form

This form must accompany project report.

Project Area: Beef

Years in Project: 2

List animals used as part of your 4-H project.

Animal's Name	Sex	Age	Breed
Fancy Lou	F	1 yrs.	Simmental
The Rock	M	1 yrs.	Charolais

Income Records

Income may include sale of animal, checking pastures, milk production, wool sale and premiums.

Date	Item	Income
8/4/15	Sold animal on 4-H Livestock Sale	\$1.50/cwt = \$2,025
Total Income:		\$2,025.00

Expense Record

Record the date of immunizations and treatments given, and list other expenses, except feed cost.

Date	Animal's Name	Itemized Expense	Cost
11/5/13	The Rock & Fancy Lou	Vaccinations – 7-way Clostridium & 4-way Respiratory	\$52.00
2/12/14	Fancy Lou	Entry Fee – Watertown Farm Show	\$15.00
5/28/15	The Rock & Fancy Lou	Show Supplies – halters, sprays, etc.	\$78.00
6/26/15	The Rock & Fancy Lou	Entry Fee – Clark Co. Prospect Show	\$30.00
Total Expenses:			\$175.00

Feed and Labor Record

Purpose of a feed record is to clearly understand your animal nutrition during the year and showcase the time put into the project area.

Ingredient Basis (As-Fed)	Nutrient Analysis		Month	Labor Hours spent	
				Training	Grooming
Corn Grain – 56 lbs.	Dry Matter (%)	85.80	October		
Oats – 38 lbs.	Protein (%)	12.54	November		
Beet Pulp Dehydrated	Fat (%)	3.74	December	10	25
Cotton Seed Hulls			January	9	32
Molasses Beet			February	10	28
Corn Silage			March	10	30
			April	13	33
			May	14	45
			June	20	42
			July	22	46
			August	25	47
			September		

My 4-H Story

Your 4-H story should be written in complete sentences. Include these questions into your story: what 4-H experiences have meant to you? What was your most engaging project area? What project area was the most challenging? What did you learn in 4-H that relates to other parts of my life? What are your plans for the next 4-H year? (Use extra pages if needed.)

This year in 4-H, I learned many new things to help me grow from personal development to career skills. Each project presents its own set of challenges, especially if you are doing something for the first time. This year, I exhibited a makret steer. It was challenging to find time between school studies, sports, and my job to work with my animals.

I attended Teen Leadership Conference for the second year, 4-H camp and Performing Arts. I enjoyed getting to know other 4-H members outside of my county. By participating in these events, I learned how to communicate better with others. I was able to showcase my personality. The most important thing that I learned about myself through these 4-H activities was how to be a better leader at the club and county level.

I also enjoyed teaching 4-H members in our club the 4-H pledge. Our club membership increased and I took the leadership upon myself to teach them the 4-H pledge before we start our business meetings.

My plans for the next 4-H year is to be an officer on the junior leader board, become a 4-H Camp chaperone and mentor a new member. I want to help assist many kids in their goals. Through 4-H, I have looked up to the many mentors that I have had and I want to give back to the program that has assisted me to be a better leader. I enjoy doing static exhibits and hope to exhibit a new static exhibit that I have not done yet. The things I learn through 4-H will assist me with my future goals and to be a better person.

Your 4-H record book is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.

Statement by 4-H Member

I have personally prepared this report and believe it to be correct.

Date: _____

Member Signature: _____

Approval of Report

I have reviewed this report and believe it to be correct.

Date: _____

Parent Signature: _____